

**WILLIAM J. RAGGIO**

SENATOR

Washoe No. 3

MAJORITY FLOOR LEADER

**COMMITTEES:**

*Chairman*

Finance

*Member*

Government Affairs

Legislative Affairs and Operations



# State of Nevada Senate

February 2, 2006

Nevada Secretary of State, Elections Division  
101 North Carson Street, Suite 3  
Carson City, Nevada 89701

**DISTRICT OFFICE:**

P.O. Box 281

Reno, Nevada 89504-0281

Office: (775) 786-5000

Fax No.: (775) 786-1177

**LEGISLATIVE BUILDING:**

401 S. Carson Street

Carson City, Nevada 89701-4747

Office: (775) 684-1419 or 684-1401

Fax No.: (775) 684-6522

**FILE**

*KC*  
**FEB 02 2006**

*Hand Delivered*

DEAN HELLER  
SECRETARY OF STATE

Amendment to Nevada Financial Disclosure Statement of State Senator William J. Raggio, filed December 22, 2005.

The media has made an issue of the fact that numerous public officials, including the undersigned, were invited to and attended the opening ceremony and race at the NASCAR Nextel Cup Speedway in Las Vegas in March of 2005.

I did attend at the invitation of general manager Chris Powell, stayed for the opening ceremony and was unable to stay for the race because of time constraints.

I do not know the "value" of this invitation since there was no value indicated. The only definition of "gift" that the undersigned is aware of (NRS 218.908) excludes from the definition "cost of entertainment including the cost of food or beverage" (albeit as it applies to lobbyists).

Consequently, although I personally do not believe this requires reporting under those circumstances, I submit this amendment to provide full information.

William J. Raggio  
A handwritten signature in black ink, appearing to read "William J. Raggio", written over a printed name.

FILE

## NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

DEC 27 2005  
 DEAN HELLER  
 SECRETARY OF STATE

907

NAME William J. Raggio LENGTH OF RESIDENCE IN NEVADA Native  
 MAILING ADDRESS P.O. Box 281 LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO  
 CITY, STATE, ZIP Reno, Nevada 89504 VOTE [per NRS 281.571(1)(a)] Over 15 years  
 TELEPHONE (775) 788-2292 E-MAIL \_\_\_\_\_

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Elected (E) or Appointed (A)	Annual Compensation	Term or Date Appointed	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b)	CANDIDATE (no later than the 10 <sup>th</sup> day after the last day to qualify as a candidate) NRS 281.561(1)(a)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
<u>State Senator (Washoe District 3)</u>		<u>\$ 7800.00</u>	<u>9th term</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>* ( in regular session years)</u>		<u>\$</u>	<u>Elected</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<u>\$</u>	<u>Nov. 2004</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
<u>SEE ATTACHMENT 1</u>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
<u>NONE</u>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
Shareholder, Jones Vargas Law Firm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location	Particular Use
SEE ATTACHMENT 2	

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
NONE	\$
	\$
	\$
	\$
	\$

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: December 22, 2005 Signature: [Signature]

Appointed Public Officers  
Nevada Commission on Ethics  
3476 Executive Pointe Way, Suite 10  
Carson City, Nevada 89706  
775.687.5469 • 775.687.1279 fax

File completed form with:

Elected Public Officers and Candidates for Public Office  
Nevada Secretary of State, Elections Division  
101 North Carson Street, Suite 3  
Carson City, NV 89701  
775.684.5705 • 775.684.5718 fax

Revised 8/23/2005

William J. Raggio  
Statement of Financial Disclosure ~~ 2005

Attachment 1

List all general sources of income for you and members of your household over 18 years of age:

<u>Source</u>	<u>Self</u>	<u>Household</u>
Professional Services, Atty, Jones Vargas, Reno	X	
Legislative Salary	X	
Interest Income	X	X
Dividend Income	X	
Rental Property Income	X	
Retirement Income (PERS) & Social Security	X	X
Board of Trustees Compensation (E.L. Wiegand Fdn.)	X	
Corporate Income (as Director for Sierra Health Services) and Archon Corporation)	X	

William J. Raggio  
Statement of Financial Disclosure ~ 2005

Attachment 2

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in the state or an adjacent state:

**Specific Location**

1855 Webster Way, Reno, NV  
1653 & 1655 Hoyt St., Reno, NV  
475 Lakeshore Dr., Unit # 17, Incline Village, NV  
1/7 Interest in Modular Home, Humboldt Hunt Club  
Kings River Valley, NV

**Particular Use**

Single Family Residence  
Rental  
Condominium  
Vacation Property